REGISTRATION FORM
PGDM BATCH 2019 - 2021

FORM NO: 160001

1. DETAIL OF APTITUDE TEST

CAT □  MAT □  XAT □  CMAT □  ATMA □  OTHERS □

PERCENTILE _______  SCORE _______  MONTH _______  YEAR _______

2. PERSONAL DETAIL (IN BLOCK LETTERS)

FIRST NAME ______________________  MIDDLE NAME ______________________  LAST NAME ______________________

E-MAIL _____________________________  MOBILE NO. ______________________

DOB _____________________  CASTE CATEGORY _____________________________  GENDER: M □  F □

BLOOD GROUP ______________________  LANDLINE NUMBER ______________________

3. PARENT’S DETAIL (IN BLOCK LETTERS)

FATHER’S NAME ______________________  OCCUPATION ______________________

COMPANY’S NAME ______________________  ANNUAL INCOME ______________________

DESIGNATION ______________________  E-MAIL _____________________________

MOBILE NO. ______________________  LANDLINE NUMBER ______________________

MOTHER’S NAME ______________________  OCCUPATION ______________________

COMPANY’S NAME ______________________  ANNUAL INCOME ______________________

DESIGNATION ______________________  E-MAIL _____________________________

MOBILE NO. ______________________  LANDLINE NUMBER ______________________

4. CORRESPONDENCE ADDRESS

ADDRESS ________________________________________________________________

CITY ____________________________  STATE ______________________________

PIN _____________________________  LANDLINE NUMBER ______________________

MOBILE NO. ______________________

5. PERMANENT ADDRESS

ADDRESS ________________________________________________________________

CITY ____________________________  STATE ______________________________

PIN _____________________________  LANDLINE NUMBER ______________________

MOBILE NO. ______________________
6. EDUCATIONAL QUALIFICATION

<table>
<thead>
<tr>
<th>QUALIFICATION</th>
<th>STREAM</th>
<th>NAME OF THE INSTITUTE</th>
<th>BOARD/UNIVERSITY</th>
<th>YEAR OF PASSING</th>
<th>PERCENTAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>X</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>XII</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRADUATION</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>P.G/OTHER</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

7. EMPLOYMENT DETAIL (IF ANY)

<table>
<thead>
<tr>
<th>Sl.No</th>
<th>NAME OF THE EMPLOYER</th>
<th>DESIGNATION</th>
<th>DURATION</th>
<th>FROM</th>
<th>TO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. DESCRIBE YOUR CAREER OBJECTIVE IN BRIEF

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9. DETAIL OF EXTRA CURRICULAR ACTIVITIES YOU LIKE

1. ........................................................................

2. ........................................................................

10. HOW DID YOU COME TO KNOW ABOUT GNIOI?

☐ Alumni
☐ Friend/Relative
☐ Institute’s website
☐ Coaching institute
☐ Admission counsellor
☐ Newspaper
☐ Magazine
☐ Educational portal
☐ Emailer
☐ Walk-in
☐ Others

HOSTEL ACCOMODATION □ YES □ NO
TRANSPORT REQUIRED □ YES □ NO
MODE OF PAYMENT □ CASH □ DD □ CHEQUE □ ONLINE □

DECLARATION BY THE APPLICANT

I hereby declare that I have read & understood all the rules & regulations of the institute. I will fully abide by the rules & regulations of the institute during the course of my studies otherwise my admission can be cancelled. I will be furnishing all my documents required by the college & if I am scoring less than 50% in graduation, the college can cancel my admission.

-------------------------------------------
Date

-------------------------------------------
Signature of the student
LIST OF DOCUMENTS RECEIVED
1. Original & photocopy of score card of aptitude test
2. Original & photocopy of post-graduation degree
3. Original & photocopy of graduation degree & mark sheet
4. Original & photocopy of XII mark sheet
5. Original & photocopy of X mark sheet
6. XII passing certificate
7. X passing certificate
8. Address proof
9. Caste certificate
10. Medical affidavit
11. Anti ragging affidavit
12. 4 passport size photo
13. Migration Certificate
14. Character Certificate
15. Photocopy of fees receipt
16. Application if any

Father's Signature

Mother's Signature

Date

Registrar's signature